

## Booth Application Form INSTRUCTIONS

### APPLICATIONS MUST BE RECEIVED WITH ALL FEES BY: **August 1, 2009**

The Booth Selection Committee will review and approve booth applications. An application will not be considered received unless accompanied by payment in full including Deposit. No late applications will be accepted. Applicants will be notified by **August 15, 2009** of acceptance and booth location. Payment will be returned in full, if an applicant is not accepted.

### Who Can apply:

- **Food Vendors**
- **Retail Vendors**
- **Political candidates (for offices whose jurisdiction is within the Greater Avenues)**
- **Political Parties**
- **Non-Profit Organizations**

### Booth Information:

- **Size:** Each booth is 12' wide by 10' deep; you may apply to rent multiple booths. No shade structures, tables, chairs, tiedowns or tools are provided by the Street Fair; bring your own.
- **Location:** The Booth Selection Committee will assign booth locations along the Fair route.
- **Water & Power:** Food Vendors fees include the cost of water and electricity; for all others, electricity and water are subject to availability and a \$10 fee applies. You must specify if you will need water and/or electricity. Bring your own power strip and extension cord for electricity (only ONE 15Amp/110 Volt line per booth). Bring your own hose for water.
- **Deposit:** All booths will provide a \$50 Deposit in addition to the booth fee. The Deposit will be returned within one month of the Fair, unless you leave before 6:00 p.m., or if you do not clean your booth area at the end of the Fair.
- **Set-up and Tear-down:** Booths must be completely set up by **8:30am**. Tear-down of booths begins at 6:00pm **and not before**. Violation of this rule will result in loss of Deposit.
- **Non-Profits:** Non-profit booths may not sell anything during the Fair and must provide proof in advance of their 501(c)(3) status. Non-profit booths are offered at a reduced fee. Non-profits are strongly encouraged to provide a volunteer to assist with Street Fair clean-up from 6:00 p.m. to 8:00 p.m. on the day of the Fair.
- **Licenses & Permits:** Food Vendors are responsible for obtaining **in advance** all appropriate licenses & permits. Food handler permits are available through the County Health Department (801-313-6620). The Health Department will be at the Fair and **will shut down** any booth without proper permits.
- **Utah State Sales Tax:** Vendors will be responsible for sales tax. Sales tax forms will be provided to vendors on the day of the Fair.

### 2009 Booth Fees:

Food Booth (includes power and water):	\$125 + \$50 Deposit
Retail Vendor, For-Profit, Political Candidate/Party:	\$75 + \$50 Deposit
Non-profit organizations, information only	\$25 + \$50 Deposit
Children's Booth (under age 18 w/parent approval):	\$10 + \$50 Deposit
Electricity (one 15Amp/110 Volt plug)	\$10
Water	\$10

### For More Information:

**Contact Connie Senior**  
cksenior@mindspring.com / 801 891 4916



**Booth Application Form**

Complete and return this page with your payment

**DUE DATE: August 1, 2009**

Your Name \_\_\_\_\_  
 Group/Organization/Company \_\_\_\_\_  
 Address \_\_\_\_\_  
 E-mail \_\_\_\_\_ Phone \_\_\_\_\_  
 Web page \_\_\_\_\_ Cell \_\_\_\_\_

**Purpose of Booth**

Food Vendor (include menu and price list with this application)  
 Retail Vendor (include pictures and price list with application)  
 Non-profit group 501(3)(c) ID No. \_\_\_\_\_  
 Political Candidate for office of \_\_\_\_\_  
 Political Party, describe: \_\_\_\_\_

**GACC Raffle**

I would like to donate an item to the GACC Raffle  
 Please describe: \_\_\_\_\_

**Additional Fees**

I will need electricity (Note: included for Food Vendors, **subject to availability for all others;**  
 15A/110V; bring your own power strip and 100-ft extension cord)  
 I will need water (Note: bring your own hose)

**Special requests? (We'll try!)** \_\_\_\_\_

**Fees Included with this Application:**

**Booth Fee (Choose 1):**

Food Vendor: \$125  
 Retail Vendor/For-Profit: \$75  
 Political Candidate/Party: \$75  
 Non-profit: \$25  
 Child's Booth (under 18): \$10

**Electricity Fee: \$10**

(Note: Food Vendor fee includes electricity)

**Water Fee: \$10**

(Note: Food Vendor fee includes water)

**Refundable Deposit:**

**\$50.00**

**Total Fees Enclosed:**

**Make checks payable to: Greater Avenues Community Council**

**Send to:** Street Fair  
 410 11th Avenue  
 Salt Lake City, UT 84103

Complete and return this page with your payment

**DUE DATE: August 1, 2009**